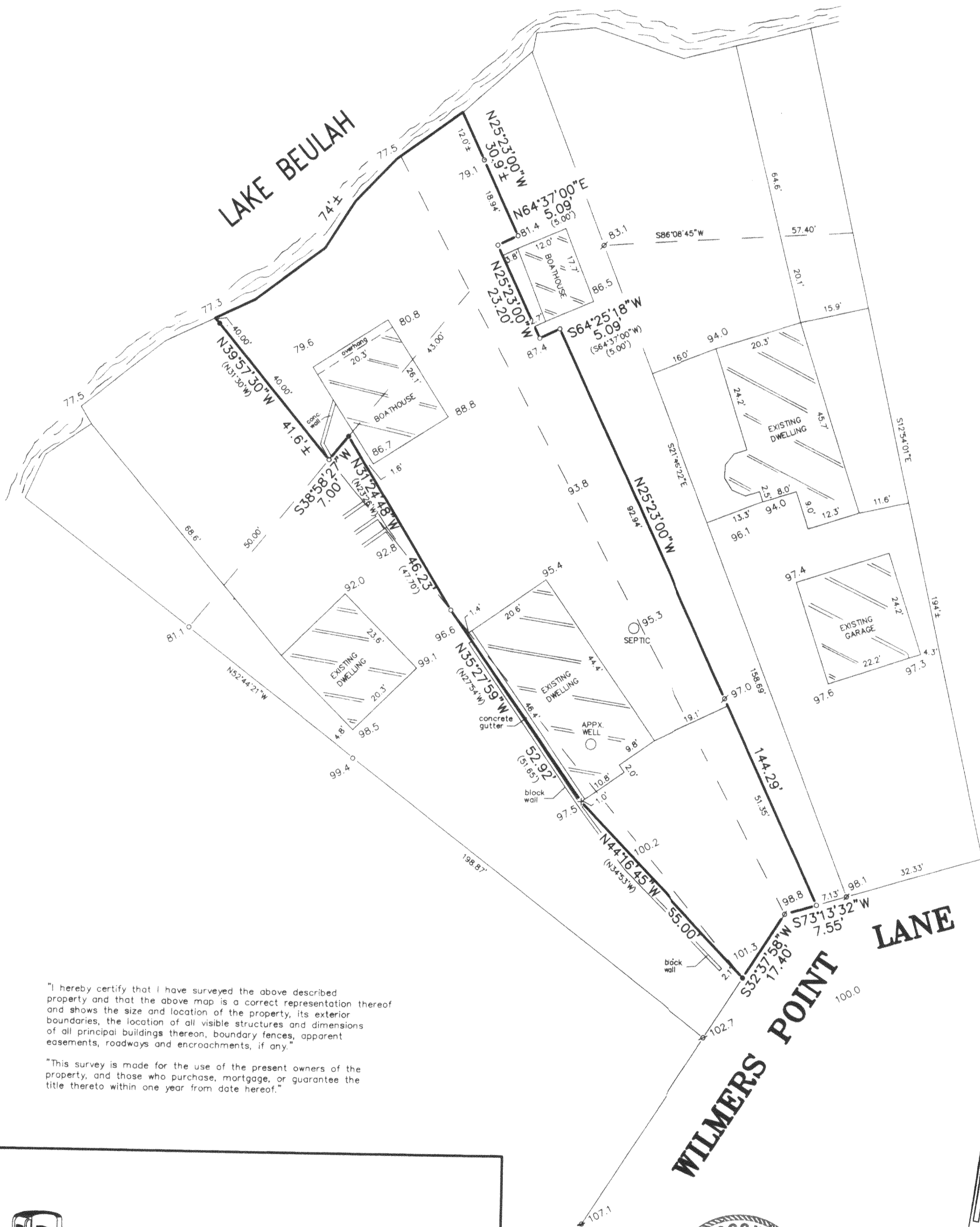


PLAT OF SURVEY
- OF -

THE WEST ONE THIRD (1/3) OF LOT 25, BLOCK 1, EXCEPT COMMENCING AT THE SOUTHWEST CORNER, SOUTH LOT: THENCE NORTH 73°30' EAST, 7.32 FEET; THENCE NORTH 25°23' WEST, 144.29 FEET; THENCE SOUTH 64°37' WEST, 5 FEET; THENCE NORTH 25°23' WEST, 23.2 FEET; THENCE NORTH 64°37' EAST, 5 FEET; THENCE SOUTH 25°23' EAST, 23.3 FEET TO THE POINT OF BEGINNING; IN WILMER GROVE BEACH, TOWNSHIP 4 NORTH, RANGE 18 EAST, IN THE TOWN OF EAST TROY, WISCONSIN. LOT 26, BLOCK 1, EXCEPT BEGINNING AT THE NORTHWEST CORNER LOT 26; THENCE NORTHEASTERLY 7 FEET; THENCE SOUTH 23°26' EAST, 49.70 FEET TO A POINT ON THE SOUTHWESTERLY LINE LOT 26; THENCE NORTH 31°30' WEST, 47.70 FEET TO BEGINNING. ALSO PART OF LOT 27, BLOCK 1, COMMENCING AT SOUTHWEST CORNER NORTH 34°53' WEST, 55 FEET TO A POINT WHICH IS 1 FOOT SOUTHWEST OF PRESENT HOUSE, NORTH 27°54' WEST 51.65 FEET; THENCE NORTH 31°30' EAST ALONG LINE 103.30 FEET TO SOUTHWEST CORNER LOT 26, BLOCK 1, WILMER GROVE BEACH, TOWNSHIP 4 NORTH, RANGE 18 EAST, IN THE TOWN OF EAST TROY, WISCONSIN.

SURVEY FOR: JOANN HERMAN
SURVEY ADDRESS: N8756 WILMERS POINT ROAD

NOTE: BEARINGS HEREON RELATE TO THE EAST
LINE OF THE WEST 1/3 OF LOT 25, BLOCK 1
ASSUME BEARING N25°23'00"W



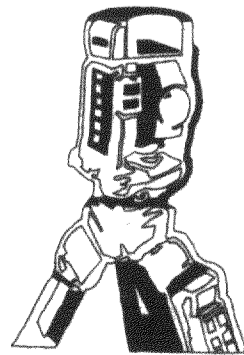
LEGEND

- FOUND IRON PIPE
- ✕ FOUND IRON ROD
- SET IRON PIPE
- + SET CHISELED CROSSCUT

SCALE 1" = 20

"I hereby certify that I have surveyed the above described property and that the above map is a correct representation thereof and shows the size and location of the property, its exterior boundaries, the location of all visible structures and dimensions of all principal buildings thereon, boundary fences, apparent easements, roadways and encroachments, if any."

"This survey is made for the use of the present owners of the property, and those who purchase, mortgage, or guarantee the title thereto within one year from date hereof."

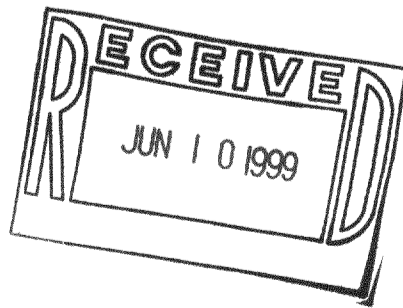


B.W. SURVEYING

412 N. PINE STREET
BURLINGTON, WI 53105
(414)-767-0225



Franklin J. Lehman
FRANKLIN J. LEHMAN S-2211



DRAWN BY: FJL	DATE: 8-17-98
CHECKED BY:	DRAWING NO.:
JOB NO.: 3594	SHEET OF 1

RWW-20
418-1297